

THE ELBA CLIPPER
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CASH IN ADVANCE

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STATE OF ALABAMA,
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WHEREAS, W. O. Holley and
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The Federal Land Bank of New
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a mortgage upon the land here-
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WHEREAS, default has been
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property, to-wit:

Southeast quarter of the North-
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ship 3, range 16, and the north-
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Said sale will be made for the
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**FARMER JONES AND HIS
COW PEN**
By JUDGE W. M. BRUNSON

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DOAN'S PILLS
Under and By Virtue of an Order
and Decree of the Circuit
Court in Equity, Coffee
County, Alabama, in the Mat-
ter of the Cause of Thomas J. Brooks
et al., Complainants, vs. Ada
E. Brooks et al., Respondents.

The undersigned Register will
sell to the highest bidder for cash
in front of the Court House at
Elba, Alabama, within and under
the power of sale contained in
said mortgage, between the legal
hours of sale on the 14th day
of February, 1935, at auction,
the following described lands:

The SE 1/4 of NE 1/4 of Section
34, and the East half of the
SE 1/4 of Section 35, both in
Township 3, Range 16, and the
SW 1/4 of Section 36, and the
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